

## Scrutiny Standing Panel Agenda



### **Safer, Cleaner, Greener Scrutiny Standing Panel Thursday, 6th January, 2011**

**Place:** Committee Room 1, Civic Offices, High Street, Epping

**Time:** 7.30 pm

**Democratic Services Officer:** Adrian Hendry, Office of the Chief Executive  
email: ahendry@eppingforestdc.gov.uk Tel: 01992 564246

#### **Members:**

Councillors Ms C Edwards (Chairman), Ms J Hedges (Vice-Chairman), W Breare-Hall, A Boyce, Mrs T Cochrane, D Jacobs, Mrs S Jones, B Judd, G Mohindra, Mrs C Pond and P Spencer

#### **1. APOLOGIES FOR ABSENCE**

#### **2. SUBSTITUTE MEMBERS (COUNCIL MINUTE 39 - 23.7.02)**

(Assistant to the Chief Executive) To report the appointment of any substitute members for the meeting.

#### **3. DECLARATIONS OF INTEREST**

(Assistant to the Chief Executive). To declare interests in any items on the agenda.

In considering whether to declare a personal or a prejudicial interest under the Code of Conduct, Overview & Scrutiny members are asked pay particular attention to paragraph 11 of the Code in addition to the more familiar requirements.

This requires the declaration of a personal and prejudicial interest in any matter before an OS Committee which relates to a decision of or action by another Committee or Sub Committee of the Council, a Joint Committee or Joint Sub Committee in which the Council is involved and of which the Councillor is also a member.

Paragraph 11 does not refer to Cabinet decisions or attendance at an OS meeting purely for the purpose of answering questions or providing information on such a matter.

#### **4. NOTES FROM THE LAST MEETING (Pages 5 - 10)**

To agree the notes of the last meeting held on 7 October 2010.

**5. TERMS OF REFERENCE AND WORK PROGRAMME (Pages 11 - 16)**

(Chairman / Lead Officer) The Overview and Scrutiny Committee has agreed the Terms of Reference of this Panel and associated Work Programme. This is attached. The Panel are asked at each meeting to review both documents.

**6. UPDATE ON FLY-TIPPING (Pages 17 - 20)**

To consider the attached report.

**7. FOOD STANDARDS AGENCY AUDIT REPORT (Pages 21 - 28)**

To consider the attached report.

**8. SCG CRIME AND DISORDER REPORT (Pages 29 - 30)**

To consider the attached Report.

**9. WASTE MANAGEMENT PARTNERSHIP BOARD MINUTES (Pages 31 - 44)**

To consider the attached report.

**10. CHRISTMAS AND NEW YEAR SHUTDOWN REPORT (Pages 45 - 56)**

To consider the attached report.

**11. CCTV ACTION PLAN REPORT (Pages 57 - 66)**

To consider the attached report.

**12. ENFORCEMENT ACTIVITY REPORT (Pages 67 - 68)**

To consider the attached Report.

**13. MEDIATION REPORT (Pages 69 - 74)**

To consider the attached Report.

**14. HALF YEARLY REPORT ON CLIMATE CHANGE STRATEGY (Pages 75 - 78)**

To consider the attached report.

**15. EFDC GREEN CORPORATE WORKING PARTY MINUTES - JULY 2010 (Pages 79 - 80)**

To consider the attached minutes.

**16. SAFER CLEANER GREENER STRATEGIC ACTION PLAN (Pages 81 - 82)**

To consider the attached report.

**17. PROGRESS REPORT ON THE NOTTINGHAM DECLARATION (Pages 83 - 86)**

To consider the attached report.

**18. FUTURE MEETINGS**

To note the forward programme of meeting dates for the Panel. They are:

24<sup>th</sup> February 2011; and  
07<sup>th</sup> April 2011.